



Tibetan Buddhist Resource Center

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Author:	ཤཀྱ་ཐུབ་པ། shAkya thub pa
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༄༅།

འཇག་པ་ལྟོང་ཏུ་
མ་། བམ་པ་དང་།

ཆུབ་སེམས་དཔའ་ཐམས་ཅད་ལ་ཕུག་འཆལ་ལོ།

། གཏམ་རྒྱ་གཞི་པད་ཏུ་པ་རྒྱ་ཏུ།

ཕུན་པ་སྤང་ཕུག་བརྒྱ་
པོ་ལོ། །སངས་

། བེད་སྒྲིང་ཏུ། གེས་

པ། ཏུམ་བུ་ཐོག་
རྒྱས་དང་། བུང་

། འིད་སྒྲིང་བདག་གིས་

ཐོས་པའི་དཔལ་གཅིག་ན།
ལ་། དག་སྒྲིང་ལུ་
ཐབས་ཅིག་སྒྲིང་།
ཟད་པ།

བཅོམ་ལུན་འདས་ཀྱི་ལ་པོའི་ཁབ་ཀྱི་རྩ་བུ་རྒྱུད་སྒྲིང་པ་
སྒྲིང་ཅམ་གྱི་དག་སྒྲིང་གི་
། ཐམས་ཅད་ཀྱང་དག་བཅོམ་
ཏེ་མེད་པ་ལྟར་པ་། དཔལ་དུ་གྱུར་པ་། སམས་ཤིན་དུ་
མ་པ་། ཟག་པ་

༣༣

ཕྱེ་བྱ་བ་བྱས་པ་། བྱེད་པ་བྱས་པ་། ལྷུ་མ་པར་གྲོལ་བ་། ཤེས་རབ་ཤིན་ཏུ་རྣམ་པར་གྲོལ་བ་། ཅུང་ཤེས་པ་། གྲུང་པ་ཆེན་
ཏུ་སྦྱར་བ་ཡོངས་སུ་བྱེད་པ་། ལྷུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་། རང་གི་དོན་རབ་། ཏུ་ཐོབ་པ་། སྤྱིད་པར་གྱུན་
སམས་ཀྱི་དབང་ཐམས་ཅད་ལ་། བཀའ་ཡང་དག་པས་སམས་ཤིན་ཏུ་རྣམ་པར་གྲོལ་བ་། ཏུ་ཐོབ་པ་།
བྱེད་པ་བྱས་པ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་།
ཐུག་པ་ཆེན་པོ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་། རྩུ་མ་པར་གྲོལ་བ་།

[illegible]

॥ कृष्णाय नमः ॥

531

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

॥ १ ॥

(Faint handwritten Devanagari script)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible][illegible]

[Faint handwritten text in Devanagari script]

॥ अथ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

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[illegible]

(27)

॥ यथा यथा ॥

॥ अथैतद्विष्णुसंज्ञायाः ॥

འདི་ལྟར་མཚེས་དེ་ལྟར་ཡོད་པ་དུས་ཤིང་འདི་ལྟར་བརྒྱུ་ལ་འདི་ལྟར་ཡོད་པ་དུས་ཤིང་།

इति यत्परमं यदुक्तं

[illegible][illegible]

[Faint handwritten text at the bottom of the page]

॥ दिव्यदेवि तं भूय विष्णुः प्रकृत्या सत्त्वगुणैश्च युक्तो नृपः ।
॥ अथानन्तरं देवि त्वया कृतं यत्तु त्वया कृतं यत्तु त्वया कृतं ॥

॥ १ ॥ अथ भगवत्पुत्रोक्तं । अथ भगवत्पुत्रोक्तं । अथ भगवत्पुत्रोक्तं ।

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text at the bottom of the page]

॥ श्रीगणेशाय नमः ॥

... ..

THE UNIVERSITY OF CHICAGO

...

[illegible]

[illegible]

[illegible]

16

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

७

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The page contains approximately 18 lines of handwritten text in Devanagari script, which is mostly illegible due to extreme fading and blurring. Two faint circular marks are visible in the center of the page.]

[The image shows a page from an ancient manuscript with multiple columns of handwritten text in a script that appears to be Devanagari or similar South Asian script. The text is heavily faded and illegible due to the quality of the scan.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript with multiple columns.]

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

महाराष्ट्र विधानसभा

...
 ...
 ...
 ...
 ...

ॐ नमो भगवते वासुदेवाय ।

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

...
 ...
 ...
 ...
 ...

॥ श्रीगणेशाय नमः ॥

॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text at the bottom of the page]

...
...
...

विदये। अथवापुनरप्युक्तं यमेवमस्ति-

॥ श्रीगणेशाय नमः ॥

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ यत्र देवता विराजते तत्र देवता विराजते ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

མཁའ་ལྷོད་ཀྱི་སྐབས་ནས་ཡང་། རྒྱུ་རྩེ་གྲུ་གྲུ་ཞིག་ལ་ཕྱག་རྒྱ་ཆེན་པོ་ཞིག་བཏུག་པའི་ཕྱི་

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

५७१

[illegible]

Handwritten text in a script, likely Tibetan, arranged in approximately 12 horizontal lines. The text is dense and appears to be a continuous passage, possibly a religious or philosophical treatise. The script is finely inscribed, characteristic of traditional East Asian manuscript practices.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is arranged in approximately 12 horizontal lines. The script is dense and appears to be a form of accounting or record-keeping, with some lines containing numbers and others containing descriptive text. The handwriting is somewhat faded and the ink is dark, typical of older documents. The lines are roughly parallel and span most of the width of the page.

[illegible]

[illegible]

[Faint handwritten text at the bottom of the page]

[illegible][illegible][illegible]

[Faint handwritten text from bleed-through]

(Faint handwritten Devanagari script)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 12 horizontal lines across the page. The script is dense and difficult to decipher due to the image quality, but it appears to be a continuous narrative or record. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 12 horizontal lines across the page. The script is dense and difficult to decipher due to the image quality, but it appears to be a continuous narrative or record. The lines are roughly parallel and fill most of the page area.

[illegible]

(7)

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 12 horizontal lines. The script is cursive and somewhat faded. There are some circular markings or diagrams interspersed within the text, particularly in the middle section. The overall appearance is that of an old, possibly religious or philosophical, document.

[illegible]

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[illegible]

(6)

[illegible][illegible][illegible][illegible][illegible][illegible]

[illegible]

[illegible]

(۶)

[illegible]

[illegible]

[illegible]

17
[The text is written in a highly stylized, cursive script, likely a form of Indic script. It is organized into approximately 10 horizontal lines. The characters are dense and closely spaced, with some variations in ink color and line thickness. The text appears to be a continuous passage, possibly a religious or philosophical treatise, given the context of the script. The lines are roughly parallel, following the curve of the page. The overall appearance is that of an ancient manuscript page.

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast.]

[The following text is highly faded and illegible due to poor scan quality.]

12
[The text on this page is extremely faint and largely illegible. It appears to be a list or a series of entries, possibly in a historical or administrative context. The text is written in a script that looks like a mix of Devanagari and a different script, possibly Tibetan or a regional variant. The entries are separated by vertical lines or spaces, but the specific content cannot be discerned.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

6

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः । अथैवमवाक्यं विनाशकं कुरुक्षेत्रे ।

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to contain multiple columns of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain multiple columns of handwritten or printed script, possibly from a historical document.]

[The following text is extremely faded and largely illegible due to extreme blur and low contrast.]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in a cursive script. The text is written in dark ink on aged, slightly discolored paper. There are approximately 10-12 lines of text visible. The handwriting is dense and characteristic of historical South Asian scripts like Devanagari or Grantha. Some parts of the text are underlined or have small markings above them. The overall appearance is that of a historical document or a religious text.]

(9) *[Faint, mostly illegible handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]*

[illegible]

[illegible]

[illegible]

[The image shows a page from an ancient manuscript with multiple columns of handwritten text in a cursive script. The text is heavily faded and difficult to decipher. There are approximately 10-12 horizontal lines of writing across the page.]

1
[Faint, mostly illegible text in a historical script, likely Tibetan or Sanskrit, arranged in approximately 10 horizontal lines. The text is heavily faded and difficult to decipher.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to consist of several horizontal lines of handwritten or printed script.]

[illegible]

Handwritten text in a script, likely Indic, arranged in approximately 12 horizontal lines. The text is highly faded and difficult to decipher, but appears to be a continuous passage. The script is dense and fills most of the page area.

[illegible]

Handwritten header text in a script, likely Tibetan, spanning the top of the page.

Main body of handwritten text in a script, likely Tibetan, organized into multiple columns.

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense manuscript page with multiple columns of handwritten text.]

[illegible]

[illegible]

45441

1954年12月25日

(Faint handwritten Devanagari script at the bottom)

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

५४ । अमुकपुत्रः । अत्रापुत्रः पुत्रः पुत्रः पुत्रः । अत्रापुत्रः पुत्रः पुत्रः पुत्रः ।

[illegible]

[Faint handwritten text at the bottom of the page]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
 ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

संस्कृत-विभाग, दिल्ली विश्वविद्यालय, दिल्ली-११००६७

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
 ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

॥ श्रीगणेशाय नमः ॥

[illegible]

महेश्वर उवाच ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

३५ । अथ यथा कृत्वा तदा नान्यथा कृत्वा नान्यथा कृत्वा नान्यथा कृत्वा ।

མཐོང་མཐོང་། གཞུང་མཐོང་གཞུང་མཐོང་མཐོང་མཐོང་། མཐོང་མཐོང་། གཞུང་མཐོང་། གཞུང་མཐོང་།

॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

कल्याणपुराद्वार । कल्याणपुरा । सुन्दरपुरा । कुम्हारपुरा । कल्याणपुरा ।

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवासे अष्टाध्याये षष्ठः स्कन्धः ॥

67

[illegible][illegible][illegible][illegible][illegible]

ལྷོ་མཁའ་རྒྱུ་བཟང་པོ་དེ་ཡིས། རྩལ་ཕྱུང་གི་ཕྱོགས་ནས་ལམ་བཟང་ཞིག་ཀྱང་གི་ཐོབ་ཐུང་དགས། ། མཛུགས་བཅོམ་པུ་ཤུལ་ཤུལ་གཏེ་ཕྱི་དུང་གསལ་པོ་དེ་གཉེན་པོ་ལྷོ་མཁའ་རྒྱུ་བཟང་པོ་ལས།

Handwritten text in Devanagari script, likely from a manuscript or ledger. The text is arranged in horizontal lines across the page. A prominent circular stamp or seal is visible in the center-right area.

[illegible]

[illegible]

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61

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[illegible]

[illegible]

[illegible]

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[illegible]

(The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous paragraph or list of items written in Devanagari script.)

[illegible]

[illegible]

Handwritten text in a script, likely Indic, arranged in approximately 10 horizontal lines. The text is dense and appears to be a continuous passage. The script is dark and the background is light, though the image is somewhat faded. The lines are roughly parallel and fill most of the page area.

[illegible]

७१५

[illegible]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[The following text is extremely faint and illegible due to low contrast and blurring. It appears to be a dense collection of handwritten or printed characters arranged in approximately 10 horizontal rows across the page.]

[illegible]

[illegible]

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[The following text is extremely faded and illegible due to poor scan quality. It appears to contain multiple columns of handwritten script.]

[illegible]

● ● ●

[illegible]

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[The following text is extremely faded and largely illegible due to low contrast and blurring.]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[The following text is highly faded and largely illegible due to extreme blur and low contrast. It appears to be a dense collection of handwritten entries or names.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a series of handwritten entries or notes.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript page.)

[illegible]

10
[The text is a dense, handwritten manuscript in a historical script, likely Tibetan. It is organized into approximately 10 horizontal lines. Each line contains multiple columns of text, separated by vertical lines or spaces. The script is highly stylized and compact. The text appears to be a form of liturgical or philosophical writing, given the context of the script and the structured layout. The characters are dark and the background is light, though there are some stains and wear on the paper. The overall appearance is that of an ancient or historical document.]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
 अहं योयं समाप्ता मया भारतविजया ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 समवेता युयुत्सवः मामकाः पाण्डवाश्चैव ॥
 किमकुर्वत सज्जनाः अहं योयं समाप्ता ॥
 मया भारतविजया ॥

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 ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥
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 ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥
 ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥
 ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥
 ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥
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[illegible]

[illegible]

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[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to consist of multiple lines of handwritten script, possibly from a manuscript or ledger.]

[illegible]

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[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

61

॥ अथ भूतप्रेतसंशयनिवर्तनार्थं ॥

ཐོག་མའི་སྒྲིབ་པ་དང་ལྷན་ནས་ཡུལ་ཁྱེད་ཀྱི་

संविधानसभा

མཆོག་ལྷན་པ་དང་མཆོག་ལྷན་པ་ལྷན་པ་

ཐུགས་ཀྱི་ལྷན་ཁྲིམས་ཀྱི་ལྷན་ཁྲིམས་ཀྱི་ལྷན་ཁྲིམས་

सर्वोत्तमं नमः सर्वोत्तमं नमः सर्वोत्तमं नमः

[illegible]

འཛམ་གླིང་འཕེལ་སྐྱོང་གི་འཕུལ་ཁུངས་ཀྱི་འཕུལ་ཁུངས་

ॐ नमो भगवते वासुदेवाय

॥ श्रीगुरुदेव्यो नमः ॥

॥ श्रीगणेशाय नमः ॥

॥ अथ भक्तियोगः ॥

२५३४५६७८९१०१११२

समाप्त

॥ श्रीगणेशाय नमः ॥

[illegible][illegible][illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

२५०३६४७८९१०१११२१३१४१५१६१७१८१९२०

[illegible][illegible]

১৯৭০ সালের ১২ মার্চ
 ১৯৭০ সালের ১২ মার্চ

[illegible]

1. ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

༡ ལོ་དང་པའི་རེ་ཐལ་གཉིས་ཀྱི་འཕྲི་བྱ་བ་དེ་ལས་མཚན་ལོ་དང་ལྷན་པུ་མ་འཕེལ་

1. 2017-18-2018-19-2019-20-2020-21-2021-22-2022-23-2023-24-2024-25-2025-26-2026-27-2027-28-2028-29-2029-30-2030-31-2031-32-2032-33-2033-34-2034-35-2035-36-2036-37-2037-38-2038-39-2039-40-2040-41-2041-42-2042-43-2043-44-2044-45-2045-46-2046-47-2047-48-2048-49-2049-50-2050-51-2051-52-2052-53-2053-54-2054-55-2055-56-2056-57-2057-58-2058-59-2059-60-2060-61-2061-62-2062-63-2063-64-2064-65-2065-66-2066-67-2067-68-2068-69-2069-70-2070-71-2071-72-2072-73-2073-74-2074-75-2075-76-2076-77-2077-78-2078-79-2079-80-2080-81-2081-82-2082-83-2083-84-2084-85-2085-86-2086-87-2087-88-2088-89-2089-90-2090-91-2091-92-2092-93-2093-94-2094-95-2095-96-2096-97-2097-98-2098-99-2099-100-2100-101-2102-103-2104-105-2106-107-2108-109-2110-111-2112-113-2114-115-2116-117-2118-119-2120-121-2122-123-2124-125-2126-127-2128-129-2130-131-2132-133-2134-135-2136-137-2138-139-2140-141-2142-143-2144-145-2146-147-2148-149-2150-151-2152-153-2154-155-2156-157-2158-159-2160-161-2162-163-2164-165-2166-167-2168-169-2170-171-2172-173-2174-175-2176-177-2178-179-2180-181-2182-183-2184-185-2186-187-2188-189-2190-191-2192-193-2194-195-2196-197-2198-199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2

॥ सुखदुःखमयं यमद्वयं यमद्वयं यमद्वयं यमद्वयं ॥ यमद्वयं यमद्वयं

ཡེ་ཤར་པའི་དེ་བཞིན་ཉི་ཤེས་པ་ཞིག་ལྷན་དུ་བསལ་མཁའ་པའ་ཡེ་ཤར་ལྷན་ལྷན་པའ་

१. अथर्ववेदसंस्कृतसूत्रसंग्रहः । अथर्ववेदसंस्कृतसूत्रसंग्रहः ।

གསལ་དཔེ་བཅུ་ལྟར་འདས་པའི་ཕྱི་

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

ཀ་སྐ་མདུག་བཅོམ་ཕྱིན་པ་དང་།

གསལ་དཔངས་ཅི་ཡོད་ན་འདྲ་བའི་ཕྱི་རྒྱུ

གཤམ་པོ་དང་བཅས་པའི་རྒྱལ་ཁབ་ཀྱི་

[illegible]

॥ सर्वार्थसिद्धयै ॥

॥ अथ यथावत् ॥

གཤམ་དབ་བཅོལ་རྒྱ་ནང་ཡུལ་དེས།

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a continuous line of handwritten script across the page.)

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense collection of handwritten Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a dense collection of handwritten or printed characters, possibly in a South Asian script like Devanagari.]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a series of repetitive phrases or mantras written in Devanagari script.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

५

ॐ नमो भगवते वासुदेवाय ।

॥ श्री गणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

कुपयेन तदस्य सप्तमं पुत्रं जन्तुं शक्यते । देवदेवाः सर्वे विष्णवे नमस्कृत्य । देवदेवाः सर्वे विष्णवे नमस्कृत्य । देवदेवाः सर्वे विष्णवे नमस्कृत्य ।

५। - येनैवैवमिति वापुःशब्दस्य सप्तम्यर्थे वाच्यम्

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten Devanagari script across the bottom margin.]

[illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to consist of several lines of handwritten script.)

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense collection of handwritten or printed script, possibly Sanskrit or another South Asian language.)

[illegible]

[illegible]

[illegible]

Handwritten text in a historical script, likely Indic, arranged in approximately 10 horizontal lines. The text is densely packed and includes several large circular symbols or stamps, possibly indicating ownership or archival marking. The script appears to be a form of Devanagari or a related Indic script, with characters written in a dark ink on aged paper.

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि । द्रुपद उवाच । अहो भूतार्ज ! त्वया पाश्र्वात् पाण्डवस्य द्रुपद उवाच । अहो भूतार्ज ! त्वया पाश्र्वात् पाण्डवस्य

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

五、

[illegible]

五、

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 12 horizontal lines. Two large, faint circular marks are visible in the center of the page, possibly indicating where the document was bound or serving as decorative elements. The script is dense and difficult to decipher without specialized knowledge of the language.

[illegible]

[illegible]

[illegible]

11

॥ अथ अक्षरार्थः ॥

[illegible]

महोपाध्याय महाराज महाराज महाराज महाराज महाराज महाराज

रसुजय महरन परहे नमुक लपरे

॥ श्रीगणेशाय नमः ॥

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

5158

॥ अथ अष्टावक्र उवाच ॥ अथ भवति यथा ॥ अथ भवति यथा ॥ अथ भवति यथा ॥

॥ १७ ॥

पुनर्विषयसूचकपत्रम् ।

पञ्चमः । सुप्रसन्नचित्तः । सुप्रसन्नचित्तः । सुप्रसन्नचित्तः ।

ॐ नमो भगवते वासुदेवाय

महाराष्ट्र राज्य सरकार, नवी मुंबई, महाराष्ट्र

[Faint handwritten text at the bottom of the page]

[illegible]

ॐ नमो भगवते वासुदेवाय

सुखदुःखसंज्ञायाप्यवकाशः

ॐ नमो भगवते वासुदेवाय ।

12

[illegible][illegible]

2

॥ यमदशमि यम अरुणाय ॥ यमदशमि यम अरुणाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

॥ श्रीगणेशाय नमः ॥

५५

[illegible]

१०८

॥ अथ श्रीगणेशाय नमः ॥

संस्कृत-भाषायां

[illegible]

ॐ ३ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

१. वसुधैव कुटुम्बकम्

महाराष्ट्र राज्य सरकार, मुंबई

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript page.]

[illegible]

[illegible]

[illegible]

[The following text is transcribed from the manuscript page shown in the image above.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain multiple columns of handwritten or printed script in Devanagari.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage to the original manuscript. It appears to consist of multiple lines of handwritten script.]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to contain multiple lines of handwritten script.]

[illegible]

[illegible]

101
[Text in Indic script, likely a manuscript page with multiple lines of text and some circular markings.]

[illegible]

॥ इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः ॥

॥ सर्वोपायान्तराणां सर्वपापविनाशकः सर्वदुःखहर्त्रः ॥

नमो भगवते वासुदेवाय

सर्वभारतियन संघ

सदस्यसमिति सदस्यसमिति सदस्यसमिति

॥ अथ दशमस्कन्धः ॥

॥ श्रीगणेशाय नमः ॥

सदस्य

अद्वयवर्णनस्य सारम् । सर्वव्यापकस्य सारम् ।

ॐ नमो भगवते वासुदेवाय । पुण्यप्रदायकम् । ३

॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

[illegible]

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ।

[illegible][illegible]

॥ श्रीगणेशाय नमः ॥

॥ श्री गणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

दण्डवत्प्रणम्य । पदप्रणम्य । विप्रणम्य ।

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

१९५३ अ. २४-अ. २५-अ. २६-अ. २७-अ. २८

मन्त्रः । मन्त्रः ।

[illegible]

१३७

ANALYST'S REPORT

महाराष्ट्र राज्य सरकार, मुंबई

३५ । पुनःपुनःपुनः । पुनःपुनःपुनः

ਮਾਨਸਰੋਵਰ : ੧੯੫੩ : ਮਾਨਸਰੋਵਰ

पञ्चमः अथ पञ्चमः अथ पञ्चमः अथ पञ्चमः अथ पञ्चमः

पुनर्वसनम् । पुनर्वसनम् पुनर्वसनम् पुनर्वसनम्

|བཅོས་པ་དང་ལྟན་འགྲུབ་ཀྱི་མཁུ་གཤམ་ཅད་པོར།

[illegible]

२५०७४८९१०१११२१३१४१५१६१७१८१९२०२१२२२३२४२५२६२७२८२९३०३१३२३३३४३५३६३७३८३९४०४१४२४३४४४५४६४७४८४९५०५१५२५३५४५५५६५७५८५९६०६१६२६३६४६५६६६७६८६९७०७१७२७३७४७५७६७७७८७९८०८१८२८३८४८५८६८७८८८९९०९१९२९३९४९५९६९७९८९९

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ पञ्चमः स्कन्धः ॥ पञ्चमः स्कन्धः ॥ पञ्चमः स्कन्धः ॥ पञ्चमः स्कन्धः ॥ पञ्चमः स्कन्धः ॥

पदरत्न पदपुष्पमभिरुच्यते । पदपुष्पमभिरुच्यते पदपुष्पमभिरुच्यते पदपुष्पमभिरुच्यते पदपुष्पमभिरुच्यते

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भागवतसंहितायां दशमोऽध्यायः ॥

[illegible]

। सुप्रसन्नचित्तः । विद्वत्पुत्रस्तदा तदा प्रसन्नचित्तः । इति श्रीमद्भगवद्गीता

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

१. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

(Faint handwritten Devanagari script)

सुदृढात्मनोऽप्यङ्गमस्मात्तन्महामया

॥ ॐ नमो भगवते वासुदेवाय ॥

अथ च । पञ्चमः द्वादशः सप्तः सप्तः सप्तः सप्तः सप्तः

ॐ नमो भगवते वासुदेवाय । दशरथमुनिः । वा

[illegible]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

[illegible]

འདི་ནི་མཁས་པ་རྣམས་ཀྱི་བཤེས་གཞི་ཡི་ཐོ་བྲིས་ཀྱི་ཕྱོད་ཅིག་ཡིན་པར་བརྟུན།

[illegible]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

[illegible]

(The following text is extremely faint and largely illegible due to extreme contrast and blurring. It appears to be a dense Sanskrit manuscript page.)

[illegible]

10
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous line of handwritten text in a historical script, possibly Tibetan or Sanskrit, spanning the width of the page.]

[The following text is a highly degraded scan of a manuscript page, likely from a Tibetan Buddhist text. It contains multiple lines of script, some of which are circled or underlined. The text is largely illegible due to extreme blurring and noise.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript page.]

[illegible]

[illegible]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. There are some faint circular markings or stamps visible over parts of the text, particularly in the center-right area. The ink is dark, and the paper appears aged and slightly discolored.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]